# QUEBEC FEDERATION OF HOME AND SCHOOL ASSOCIATIONS INC.

**AGM 2020**

**Saturday, May 2, 2020**

**NOVOTEL Hotel, 2599 Alfred Nobel, St. Laurent, QC**

**MAJOR AWARDS AND PRIZES**

It is the time of year to think about the volunteers, programs and educators that enhance your school community.

Here is the list of major awards sponsored by the QFHSA. For more information visit the QFHSA website’s Main Page for more detailed descriptions of the awards. [**www.qfhsa.org**](http://www.qfhsa.org)

**\*NEW\* Volunteer-of-the-Year (QFHSA):** Honouring one (1), long-time, reliable, "indispensable" volunteer who deserves recognition on a provincial scale. Deadline: **March 20, 2020**

**Gordon Paterson Award (QFHSA):** Established in 1973, this award honours an outstanding educator who believes in parental involvement. Deadline: **March 20, 2020**

**Lewis Peace Prize (QFHSA):** Established in 1977, recognizes an individual or a group that is making significant contributions toward a safe and peaceful school or community. Deadline **March 20, 2020**

**Pat Lewis Humanitarian Award (QFHSA):** Honours elementary or high school students for their outstanding efforts towards a humanitarian cause. Deadline **March 20, 2020**

**Pat Lewis Environmental Award (QFHSA):** Honours elementary or high school students for their outstanding efforts towards an environmental cause**. Deadline March 20, 2020**

**Newsletter Prize (QFHSA):** Award recognizing informative and vibrant newsletters.

Deadline **March 20, 2020**

**Membership Prizes (QFHSA):** Recognition of Home and Schools with increasing and/or consistent membership statistics. (**Chosen internally by the QFHSA**)

Please complete the Nomination forms on the following pages and respect the deadlines.

**Appreciation is a wonderful thing.  It makes what is excellent in others belong to us as well.  ~Voltaire**

**QFHSA SPONSORED AWARDS 2020**

**PLEASE CHECK:**

VOLUNTEER-OF-THE-YEAR \_\_\_\_\_\_\_\_\_

GORDON PATERSON \_\_\_\_\_\_\_\_\_

LEWIS PEACE PRIZE \_\_\_\_\_\_\_\_\_

PAT LEWIS HUMANITARIAN \_\_\_\_\_\_\_\_\_

PAT LEWIS ENVIRONMENTAL \_\_\_\_\_\_\_\_\_

NEWSLETTER PRIZE \_\_\_\_\_\_\_\_\_

**NAME** (please print) of individual/group being nominated:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominated by** (please print) of the Local Association or QFHSA Director:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signatures:**

President/Director

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Secretary of local Association

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Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE'S ACCOMPLISHMENTS/ACHIEVEMENTS**:

Please fill in on a separate sheet (or sheets) your nominee’s accomplishments.

**Please send this form and supporting documents by mail (so we have a hard copy) or via email to:** [**info@qfhsa.org**](mailto:info@qfhsa.org)